

RKLoka Mar 31 1984 (2)

Saturday, 02 October 2004

...When Ramakrishna was looking at a picture of the Virgin, the Virgin became live, Mother and Child, then Jesus entered his body, and a voice said, "Behold the Christ, the son of man, the master yogi who shed his heart's blood for the redemption of the world." The master yogi! Our Guru Dev Sri Ramakrishna is universal...

When a man's meditation is refined, like candy and not coarse sugar, it becomes like a kind of honey; and then the man will receive the Christ Consciousness. Otherwise he can't go, there will be a bar. Christ is the essence of the flower of love, the essence of all flowers. And on top of that there is the hand of God, as God embraces the Christ: "Thou art My beloved son in whom I am well pleased." And this no one can break, no world can break this relationship, the love of God to Christ.

This is beyond, it is personal, it has nothing to do with even Mother God. This is the Father God embracing the Son. That's why the Mother isn't mentioned much [by Jesus], but always "my Father, my Father, I come from my Father." This was the part he had to play, but of course the Mother side is paramount. The Mother is waiting with the umbrella to welcome Christ, and the umbrella is heaven. You see how many decorations and jewels there are in heaven, stars - you can see that, but you don't see who is holding the umbrella.

The Christ is love, you can't deny Him, but that doesn't mean we have to give up all of our meditation. Christ is in fact the snake on the neck of Shiva in symbol. The snake becomes the *Shakti* of Shiva, so all is a symbol. This snake doesn't bite, but others are "the children of vipers". He did give a blast, just the same! "You are not this *kundalini shakti*, you are where the commandment is broken."

You have to penetrate deep, not just the Bible but deep into your own dark development. The yogi's room is a developing consciousness, just like when you take a photo and want to see it, and so you go into your dark room and develop your consciousness. Go much deeper - see one picture and then something else. Jesus cannot be just Jesus like that; there is something behind it, definitely! Well, find out the definition, and definitely there is the Father. Find the Father, and

definitely there is this link, this embrace. Find this embrace and definitely there is this coming down to be crowned again. He is coming back again to be crowned, the second coming.

Also there is the third unknown thing, which is that He dwells among us "when two or three are gathered". Christ is a dweller for householders. He spent a lot of time among the householders - Martha, Mary, all this - but he was conscious that he was Shiva himself. To ask people to pray to the Father gives a hint; "I and my Father are one."

His crucifixion was the crowning of his victory, when he conquered death. At the time of death Jesus was pouring love until his body was completely cold. He was in a kind of trance. And he was already finished before he went to the cross; he had been beaten heavily, almost to death, by the soldiers. All the rest was put by force here and there - it is not properly revealed in the Bible. That's why Ramakrishna said, when Jesus was on the cross he was already out of the body...

When Jesus said, "O God, why hast Thou abandoned me," he meant that the devotees would be in darkness [after he had gone]... You must not take him literally. He himself didn't suffer really on the cross, he was very powerful and beautiful, but [it was] for the gross world, dying like that, suffering, the suffering of man. But in his real state, "Fire doesn't burn,"¹ and death didn't kill him. Truth only was there, given to the world in the cross till the last minute - love and truth: *satya, prema, shanti...*

Did Jesus suffer? Yes and no. Ramakrishna suffered, the suffering of Ramakrishna is the bliss of the devotees, I told you before. People meditate on the high state, they sing and all this, but if you meditate in your heart on Ramakrishna's suffering of the cancer in his throat... Sarada Devi said, "Think of the Master, how much he suffered! Contemplate!" And Jesus said, "Contemplate on my suffering." So they do suffer for those who suffer. It depends on what they are doing. They do and don't suffer, yes and no. And they may invite the disease to come. Love becomes one with love. Your friend's suffering may be your suffering, and your suffering is my suffering. "I and my Son are one. I am the pain in your body. Don't you know, rogue, that your soul and mine are the same?"

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¹ See Upanishad